



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

ORNAC/Municipality/Municipal Corporation for the office of	
Chairperson/Mayor	
(strike out whichever is not applicable)	
I Lalila Mahala son/daughter/wife	
of Change Mahala Aged 33 years,	
of harran Manala Aged resident of F.C. 1 Pada, Borny Padara M. NO. 2, 1945-155 Thention full postal	
address), a candidate at the above election, do hereby solemnly affirm and state on	
oath as under:-	
(1) I am a candidate set up by	
(name of the political party) / am contesting as an Independent candidate. (strike out	•
whichever is not applicable)	
(2) My name is enrolled in Kesinger MAC (Name of the	
Ward No. 08 Municipality/, Municipal Corporation), at Serial No. 1.59. in Boo	th
No	
(3) My contact telephone number(s) is/arc	
mail id (if any), is and my social media account(s) (if any)	٠
is/are	
(i)	
(11)	

Prakash Kulnaz Das Notary, Kesinga Notary, Kesinga Regd. No.: ON-3312004 Regd. No.: ON-3312004 Exp. Date-16.02.2024 (4) Details of Permanent Account Number (PAN) and status of filing of Income tax

retur	u: ekana ey 7		The financial Total income
Sl. No.	Names	PAN	year for shown in Income Tax Return(in which the Rupees) for the last five
			. Time - 1 Voora completed for
		,	tax return on 31 st March)
	and the state of t		has been filed on the second of the second o
	O-16		(i)
1.	Self	6	
			(ii)
	Lalita Matricla		(iii)
	1) to ly		
	Tar	n=	(iv)
	(42)		(v)
2.	Spouse		(i)
110	and the extra of the		(2)
	Charlan Mahala	No pari	(ii)
	1 arian Mi	40,10	1/NIL (iii)
	Cha	Mother	(iv)
3.	HUF (If Candidate is	,00	(v)
	Karta/Coparcener)	1.	Commence of the Commence of th
			(ii)
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3 3 1	War	a dela	(iii) Construction of the
		i opp	(iv)
			(v)
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5.	Dependent 2		<i>.</i>	. (i)	
	In			(ii)	ιΪ
	. wahati	LAN	11/11/1	(iii)	
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	Golai	allo	-	(v)	
8 * ", *				(,)	
6.	Dependent 3			(i)	:
			,,	(ii)	
	" VIII"	"NIL"	"NIF"	(iii)	
	" " VI"			(iv)	
				(v)	
1.5	. N			لـــــــــــــــــــــــــــــــــــــ	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases NIOT APPLICABLE

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OF

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

		Table	· Starte suga	,
(a	 FIR No. with name and address of Police Station concerned	1K11L"	AIL "	AIIL

Prakasi Kumar Das Notary, Kesinga Notary, of Orissa Govt. of Orissa Regd. No.: ON. 3312004 Regd. No.: 15.02.2024

		The state of the s		
b) Case	No. with Name of the Court	"NIL"	"NIL"	"MIL"
(c) Section Acts/the S	Codes involved (give no.or ection, e.g. Sectionof	KIIL	"NIL"	")กมะ
(d) Brief	description of offence	"NIL"	"NIL"	"NOL"
(e) Whe	ther charges have been ed (mention YES or NO)	"ANL"	MIL	"MIL"
ther	aswer against (e) above is YES, a give the date on which ges were framed	N/L"	W114 (1)	"MIL"
App has	ether any eal/Application for revision been filed against the ceedings (Mention YES or	'NIIL"	"\//L"	1/NHL"

(6) Cases of conviction

NIOT APPLICABLE

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

Case No.	raple		
	"MIL"	'NILL U	V 11 1 11
Name of the Court		77112	MIL"
	"MIL"	'MIL'	"NIL"
	"VIII".	"NIL"	"MIL"
	Name of the Court. Sections of Acts/Codes involved (give no, of the Section, e.g.	Case No. "MIL" Name of the Court "MIL" Sections of Acts/Codes involved (give no. of the Section, e.g.	Case No. "NIL" Name of the Court "NIL" Sections of Acts/Codes involved (give no. of the Section, e.g.

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		1.080		
(d)	Brief description of offence for which convicted	"NIL"	"AIIL"	"AHL"
(e)	Dates of orders of conviction	" NIL"	" NIT "	"אווביי
(f)	Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)	"NIL"	'MIL'	UNIT O
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	"NILL !!	" N.I.L. (1	" NJ/L "
(h)	If answer to (g) above is YES, give details and present status of appeal	"NIL"	"AllL."	d Will fi
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	" NIL ".	M. Arik "	"A' 1."
(j)	The Court Which had taken cognizance	\/\/\/\/\/\/\/\/\/\/\/\/\/\/\/\/\/\/\/	" NHL"	" N/L
(k)	Case No	" N//L "	^\/\L''	1/1/L"
(1)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance		"N/K-"	TANK, C
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	"NIL"	1 NV "	MrL"
(n)	The Court Which had taken cognizance	"NIL"	"NIL"	VII.
(0)	Case No	"NIL"	'A/1."	ANT II

Prokasiv Kumar Das Notary, Kesinga Govt. of Orissa ON-33/2004

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	10-0-		
(p) Details of Appeal/application for revision etc. if any filed against above order taking cognizance	"NIL"	"NIL"	" 1/14 "

- 1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given:
- Note: 4. Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
 - Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

S. No.	Description	Self	Spouse	HUF	Dependent' -1	Dependent	Dependent -3
(i)	Cash in hand	.51000	1821000	" NIL"	" VIIC.	" HILL	"CVIIT"

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再	Details of deposit in Benic accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions Post Office/Current Accounts, Non-Benking Financial Companies and Cooperative societies and the amount in each such deposit					A Market and the second of the	
	Details of investment in Bonds, Debentures/Shares and units in companies/Motival Funds and others and the amount.	Account to the control of the contro	a Trail	J - 1 37	· ME	AVI) F.	Veir
55)	Details of investment in NSS, Postal Saving Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount			* *21/2	2 4 7 1 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	u Wit	R. V. E.
(f)	Personal kans/advance given to any person or entity including firm, company, Trust etc., and other, receivables, from debtors and the emount.		40 C	a V _{III}	4.61	1, VII,	*N#.*/
(%)	Motor Vehicles such as Jeep. Cers Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and emount) with approx. presept	-	4 673/r g.	* MIL"	, MIL.	Wir,	-NIL
	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable (thing(s) (give details of weight and value) with approx. present market wahte according to you	MILE	exell "	" Wh	· NIL	, VAF.,	ZVIIT 2
(viii)	More dispets Buch	VIII	"NILL	· Wir	· Wir,	"WILL"	NiL
(i:/.)	Cross Total value	5,00	15,00				
	THE CHARLES TO SECURE AND A CHARLES SECURE AND A SECURE ASSESSED AS A SECURE ASSESSED.						

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(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will

Note: 2. Each land or building or apartment should be mentioned separately in this format Note: 3. Details should include the interest in or ownership of assets.

Sl. Description Self Spouse HOr Department Agricultural Land Location(s) Survey number(s) Area (total measurement in acres) Whether inherited property (Yes or No) Date of purchase in case of self - acquired property Any Approximate Current market value (ii) Non-Agricultural Land Location(s) Survey number(s) Area (total measurement Any Any Any Any Any Any Any An	. No	ote: 3. Details should include t	he int	erest in	or ownersing	Demondant 1	Dependent-2	Denond
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Any investment on the land by way of development, construction etc. Approximate Current market value 'N' N'		purchase) at the time of purchase	1/1/2	**************************************	114.	·417,		1 2 2
Approximate Current market value (ii) Non-Agricultural Land Location(s) Survey number(s) Area (total measurement in sq. ft.) Whether inherited property (Yes or No) Date of purchase in case of self - acquired property Cost of Land (in case of purchase) at the time of purchase) at the time of purchase at the purchase at the time of purchase at the purchase at		land by way of	141/	, M/	"HIL	· 410		VK.
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Area (total measurement in sq. ft.) Whether inherited property (Yes or No) Date of purchase in case of self - acquired property Cost of Land (in case of purchase) at the time of purchase) at the time of	(ii)	Location(s) Survey	نابي.	'41',	· HIL	, 411,	000 00 0000000	
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of self - acquired property Cost of Land (in case of purchase) at the time of		(Yes or No)	1	1	" 141"	· M.		
purchase) at the time of purchase		of self - acquired property		in.	the distriction of the state of	1	,	
14 14		purchase) at the time of purchase	Niv.	. Ni	" Kill"	141.	112 .11	×

Prakish Kamar Das Notary, Kesinga Govt. of Orissa Regd. No.: ON-33/2004 Regd. No.: ON-33/2004

, //		!	11.	WAS OF			
	Any Investment on the land by way of development, construction	MV	MV.	MIV	41V	MIL	MIN
	etc. Approximate current	41	1	MV	MIN	AIL	MIN
(iii)	market value Commercial Buildings	4					
~	(including apartments) -Location(s) -Survey number(s)	41/	MIN	71/	11	411	M
	Area (total measurement in sq. ft.)	NV	M	M	171/	MIL	MV
	Built-up Area (total measurement in sq.ft.)	HIV	MIN	41/	MI	41/	HIV
	Whether inherited property (Yes or No)	411	4 ₁ ,	11/	MIL	MI	MIN
	Date of purchase in case of self - acquired property	HIV	Wir.	WIL	41,	1711	HIN
	Cost of property (in case of purchase) at the time of purchase	412	VII	14/2 V	MIL	Mr	111/
	Any Investment on the property by way of development, construction etc.	4/2		nt.	MI	Mr	MIL
	Approximate current market value	HIL	411	^l M _r	MIC	MIV	41/
(iv)	-Survey number(s)	MIT	Bording Pott	s HIV	MIT	1 ₁₁ /	MIN
	Area (Total measurement in sq. ft)	11/2 N	87559	+ ML	MIL	HIT	111/
	Built up Area (Total, measurement in sq. ft.)	41/	82077F	Mr	MIN	MIL	41/
	Whether inherited property (Yes or No)	MI	NO	MIL	4117	MIT	MIL
	Date of purchase in case of self – acquired property	41/	2.6.202	MIL	417	MIT	MIL

Protest Kurre Bus Notary, Kesinga Notary, Kesinga Govt. of Orises Govt. of Orises Rogd. No.: ON-3312004 Exp. Date-16.02.2024

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	Cost of property (in case of purchase) at the time of purchase	WILL.	10,000	1 VIIT	" VIIT"	" MIT,	, VIF,
:	Any Investment on the land by way of development, construction etc.	MIL	WIT,	"NIT"	" WIT.	" WITE	NVIIL
	Approximate current market value	VIII	2,00,000	"MIT,	W117,	" VIIT.	"NIL"
(v)	Others (such as interest in property)	WIL!	MÎL	WIST,	" VIIT.	" WILL"	"NIL"
(vi)	Total of current market value of (i) to (v) above	MIL	WIT,	VIITE	« VIIT.,	20117,	"NIL"

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

io.	Description	Description Self Spouse HUF Dependent 1					
)	Loan or dues to	5, 5	-	1202	Dependent-1	Dependent-2	Dependent-3
	Bank/Financial				 		
	Institution(s)	1.4	The state of the s	4 9 7 7 7 .			3100
	Name	w.y.					
	Name of Bank or Financial Institution,	""	W117,	"K117"	1)	, MIT,	MIL
	Amount outstanding	MIL	WILL	Kilin	·4117 6)		NI
	Nature of loan	17	•	7			
			. ,	, ²⁷ **			
	Loan or dues to any	-					
	other individuals/	7				· · · · · · · · · · · · · · · · · · ·	
	mentioned above.			9 1			
		NIL	· 11/2	" "	3.5		
	Name(s), Amount outstanding, nature of	i.,	, 11,	· MIL"	"MIL"	1411	WITE
	loan	. 1					N
,		100 E	,			- in the state of	
	Any other liability						
		KIL!	" -1114"	"MIL"		-01	
	Grand total of liabilities		W.	Mir	"NIL"	"MIL"	5.41 6.
		MITE	* W17,1			. IN	MIT a.
		M	MIL	WITH.	"NIL"	1 1 2	
	203 bla				D(I)	WILL	-VIIT.
	Prakash Kumar Das Notary, Kesinga		10				



(10) Details of profession or occupation	• •
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Verified

(a) Self. House withe (b) Spouse Bullings. [Leosowal]. (10A) Details of source(s) of income: (a) Self. House wife (b) Spouse Business (Scalonal) (C) Source of income, if any, of dependents,..... (10B) Contracts with appropriate Government and any public company or companies (a)details of contracts entered by the candidate..."んパル: (c) details of contracts entered into by dependents ...'\\!!!.... (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest !\!\!!!!!!! (e) details of contracts, entered into by Partnership Firms in which candidate or (f) details of contracts, entered into by private companies in which candidate or 11). My educational qualification is as under: bandh 12. P. School, (Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.) VERIFICATION I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above; (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above. at 15,001 My of this the OTHA day of Murch 2022 Witnesses: 1. Kunishu chartans. 2. Charan mahala

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Notary, Kesinga Govt. of Orlesa

DEPONENT LO

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



Notary, Kesinga Govt. of Orissa Regd. No.: ON-33/2004 Exp. Date- 16.02.2024



ओडिशा ODISHA BEFORE THE NOTARY PUBLIC, KESINGA, KALAHANDI 55AA 192117

J Lalita Mahala, aged about 33 years, W/o- Charana Mahala, R/o- Village-FCI Pada, Boringpadar, Ward No- 08, Po/Ps- Kesinga, Dist- Kalahandi do hereby solemnly affirm and state on oath as follows:

1. That, I am a candidate of Councilor in Ward No- 08 of Kesinga NAC (Municipality Election).

7. That, by virtue this affidavit I declare that I have one spouse and two children.

3. That, if the above said declaration will be found false in future, I will be responsible for the same.

4. That, I am swearing this affidavit to produce before the Election Officer, NAC Kesinga in order to file my nomination paper as a Councilor in Ward No- 08, NAC Kesinga.

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Verification

DEPONENT

I the above named deponent do hereby verify the above contents from Para 1 to 4 are true & correct to the best of my knowledge and belief. Hence I put my hand on it on this 7th day of March 2022.

Adentified by me

Advocate

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DEPONENT

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(Mahammad Burnan)

Prakadi Kumar Das Notary, Kesinga Govt. of Orissa Regd. No.: ON-33/2004 Exp. Date- 16.02.2024

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